

## The Fifth Sunday in Lent

March 26, 2023  
at 9:00 a.m.

### The Church of the Good Shepherd

108 West Broad Ave + Berlin, NJ 08009

*Where Love Abounds and Hope is Found!*

**Our Vision:** *To be a faithful and growing Church that connects people to Jesus Christ.*

**Our Mission:** *To know Christ more fully,  
To love and serve Him more faithfully,  
To make Him better known to others.*

Pastoral Care	Fr. Russell A. Griffin, SSC	732.996.6188
Sr. Warden	Kevin Sangster	856.767.0160
Jr. Warden	Al King	609.315.7639

Church Phone: 856.767.0160

E-mail: [info@goodshepherdberlin.com](mailto:info@goodshepherdberlin.com)

Website: [www.goodshepherdberlin.com](http://www.goodshepherdberlin.com)

Facebook: [www.facebook.com/goodshepherdberlin](http://www.facebook.com/goodshepherdberlin)

Please silence or turn off your cell phones for the duration of the service and prepare your hearts and minds for worship.

## **THE HOLY EUCHARIST**

**Processional Hymn** (Black #144)    *“I Can Hear My Savior Calling”*

*Please stand as you are able.*

## **THE LITURGY OF THE WORD**

**Opening Acclamation**        *Please stand as you are able.*

*Celebrant*        ✠ Bless the Lord who forgives all our sins;  
*People*            **His mercy endures for ever. Amen.**

### **Collect for Purity**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie S90** (sung together, all standing as you are able)

Lord, have mer - cy up - on us. Lord, have mer -  
cy up - on us. Lord, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

*A Reading from the Book of Ezekiel.*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land

of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Psalm 130**    (*read responsively by verse*)

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \* let your ears consider well the voice of my supplication.

**2 If you, LORD, were to note what is done amiss, \* O Lord, who could stand?**

3 For there is forgiveness with you; \* therefore you shall be feared.

**4 I wait for the LORD; my soul waits for him; \* in his word is my hope.**

5 My soul waits for the LORD, more than watchmen for the morning, \* more than watchmen for the morning.

**6 O Israel, wait for the LORD, \* for with the LORD there is mercy;**

7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

**Second Lesson** (Romans 8:6-11)

Andrew Listman

*A Reading from the Letter of Paul to the Romans.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to

God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **Gospel Acclamation**

*Please stand as you are able.*

*Celtic Mass*  
Christopher Walker



Praise and hon-or, hon-or and glo-ry, glo-ry to you, Lord Je-sus Christ.

### **The Holy Gospel**

John 11:1-45

*Celebrant*        ✕ The Holy Gospel of our Lord Jesus Christ  
                         according to *John*.  
*People*            **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus

loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.

Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands

and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

**The Homily**

Rev. Margaret Otterburn

**The Nicene Creed**      *(Please stand as you are able: all say together)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. *Amen.***

**Prayers of the People**

Kevin Sangster

*The Celebrant says:*

*As the time of Christ's suffering and death draws near, let us ask the Father to lead us through the dark moments of the Passover of his Son to the glory of His Resurrection as we pray, Lord, hear our prayer.*

*Lay person & people read responsively:*

For the Holy Church of God, that she may be defended from the snares of her enemies through the Spirit of Christ, who makes His home in her, as we pray for, Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; William, our Bishop; Sally, our Bishop-elect; Francis, the Bishop of Rome; and Bartholomew, the Patriarch of Constantinople..

*Silence*

let us pray to the Lord. ***Lord, hear our prayer.***

For all the people of the world, that they may be gathered into the Father's Kingdom through the prayers and sacrifices of Christians in every nation, as we pray for leaders at home, Joe, our President; Phil, our Governor; Rick, our Mayor; and the members of the U.S. Supreme Court.

*Silence*

let us pray to the Lord. ***Lord, hear our prayer.***

For the dying, that they may pass peacefully and confidently through the gates of death to meet Him who is the resurrection and the life, let us pray to the Lord.

*Silence*

let us pray to the Lord. ***Lord, hear our prayer.***

For those who mourn that the Christ who wept for Lazarus His friend may console them in their grief.

*Silence*

let us pray to the Lord. ***Lord, hear our prayer.***

For those in our church who seek our intercessions and prayers:

- For all Missionaries throughout the world.
- For the persecuted Church throughout the world.
- For our troops throughout the world.
- For our absent brothers and sisters.
- For all pregnant women and their unborn children.
- For the victims of crime in our communities.
- For the victims of natural and environmental disasters, *especially the people of Ecuador and California.*
- For the Buscers, *Ace Castaneda, Tom and Pat Knott, Barbara Hill, and Besty Richards.*
- For our family and friends celebrating birthdays, *especially Edna Krug, Albert Grimmie, Valerie Philippe, and Michael Krug;* and for those celebrating anniversaries, *especially Collin & Nickolette McCafferty.*

- *Silence* -

let us pray to the Lord. ***Lord, hear our prayer.***

For the faithful departed, that the Lord may unbind them and let them go free in the Kingdom of His glory, *especially [N].*

*Silence*

let us pray to the Lord. ***Lord, hear our prayer.***

*Let's pray together for the Good Shepherd Church Family:*

**Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for the Church family of Good Shepherd. Strengthen the faithful, arouse the careless, and**

**restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.**

*Celebrant:*

Heavenly Father, you are the God of both the living and the dead. Hear the prayers and petitions of your Church. Bring forth to resurrection the people who trust in your promises. We ask this, through Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

*Celebrant:*

Let us humbly confess our sins against God and our neighbor:

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Celebrant:*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Blessing of the Sunday School Children and Teacher**

**General Prayer for Comfort and Healing** (*please come forward to the altar rail if you are interested*).

**The Peace**      *Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

### **Announcements**

-  **Welcome** Rev. Margaret Otterburn.
-  **Holy Week Schedule of Services**
  - April 2, **Palm Sunday**, 9 a.m. service
  - April 6, **Maundy Thursday**, 7 p.m. service
  - April 7, **Good Friday**, noonday service
  - April 9, **Easter Sunday**, 9 a.m. service
-  **Easter Memorial Flower List** is due **April 2, 2023**.
-  **Easter Egg Hunt** – filled eggs should be returned by Good Friday, April 7.
-  **ECS NJ Bishop Stoke’s Farewell Gala, Sunday, May 21, 2023, at 5 p.m.** We have a table. Please submit your \$100 per person payment to either me or Denise King by Easter Sunday. Checks should be made payable to *Church of the Good Shepherd*.
-  **Visit and Worship at the Washington National Cathedral on Sunday, July 23, 2023.** The consideration is that the Church will sponsor part of the trip (likely the transportation), and we each will cover our own lunch expense. There’s a sign-up sheet in the back to gauge your interest. Please note your interest by April 16.
-  **Messy Church at Holy Family Laurel Springs** – Saturday, April 1 at 3 p.m. Theme is Easter. Messy Church is an intergenerational ministry that involves creativity, celebration, and hospitality. If you are interested in attending, please see Regina.
-  **Fundraisers:**
  - **Christmas Shopping Raffle** tickets are available at \$5 each. 1st Prize - \$1,000 worth of store gift cards; 2nd Prize - \$500 Visa Gift Card; 3rd Prize - \$250

Visa Gift Card. Proceeds to benefit the church.

Please see Darlene or Lillian for tickets.

➤ **Wawa Hoagie Coupons** are available at \$5 each.

Please see Lillian if you are interested.

## **THE LITURGY OF THE SACRIFICE OF CHRIST**

**Offertory Hymn** (Black #108)

*“Tis So Sweet to  
Trust in Jesus”*

*Please stand as you are able.*

### **The Offering of the Bread**

*The Celebrant takes the bread to be consecrated and places it on the corporal. The following may be said:*

*Celebrant*      Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to  
offer, which earth has given and human hands  
have made. It will become for us the Bread of  
Life.

*People*          **Blessed be God for ever.**

### **The Offering of the Wine**

*The Celebrant takes the wine to be consecrated and places it on the corporal. The following may be said:*

*Celebrant*      Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to  
offer, fruit of the vine and work of human hands.  
It will become for us our spiritual drink.

*People*          **Blessed be God for ever.**

*The Celebrant may address the community with these words.*

**Celebrant:** Pray, brethren, that my Sacrifice and yours may be acceptable to God the Father Almighty.

**People:** **May the Lord receive the Sacrifice at your hands, to the praise and glory of His Name, both to our benefit, and that of all His holy Church.**

### **The Great Thanksgiving**

### *Eucharistic Prayer A*

*Please stand as you are able.*

**Celebrant** The Lord be with you

**People** **And also with you**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord**

**Celebrant** Let us give thanks to the Lord our God

**People** **It is right to give him thanks and praise.**

*Celebrant proceeds:*

*It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus and Benedictus**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”✠

Therefore, we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary, the Virgin Mother of God; Joseph her spouse, with the apostles, the martyrs, and all your Saints, into the joy of your eternal Kingdom.

All this we ask through your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*And now, as our Savior Christ has taught us, we are bold to sing:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of The Bread**

***[Fraction Anthem]***

**Lamb of God**  
(Songs For Worship No. 1)

JOHN MICHAEL TALBOT



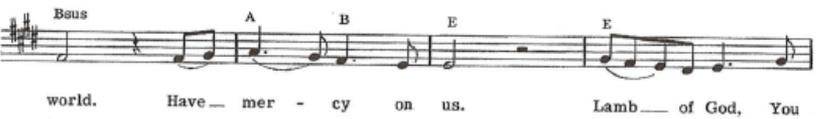
Lamb of God, You take a-way the sin of all the



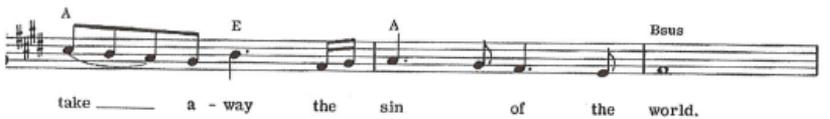
world. Have mercy on us.



Lamb of God, You take a-way the sin of the



world. Have mercy on us. Lamb of God, You



take a-way the sin of the world.



Grant us, grant us Your peace.



Grant us, grant us Your peace. peace.

*Celebrant:*

✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

**Communion Hymn** (Black #194)

*“Lead Me, Guide  
Me Along the  
Way”*

**Post-Communion Prayer**

*Celebrant*      Let us pray.

*Celebrant and people:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Lenten Blessing**

*Celebrant blesses the congregation.*

Christ gives you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**The Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.

**People**          **Thanks be to God.**

**Recessional Hymn** (White #128)      “*Come, Go With Me to  
That Land*”

A WARM WELCOME TO OUR VISITORS! You may be new to us, but you are known and loved by God. Please fill out the visitor’s card found in the pew racks and place it in the offering plate. We look forward to meeting you and having you worship with us again soon.

## The Ministers of the Liturgy

The Reverend Margaret Otterburn  
*Celebrant and Homilist*

Andrew Listman  
Margaret McCafferty  
*Eucharistic Ministers*

Louis Durham  
*Music Minister*

Andrew Listman  
Kevin Sangster  
*Lay Readers*

**FREE Wi-Fi (Internet)**

Network: **19150226**

Password: **church4108**

# Prayer List (please let us know when your loved one should be removed).

## Military Service:

Aiden Borden	Nicholas DeMaria
Andrew Miller	Nickolette McCafferty
Charles Devoll	Reed Mikkelson
Dalton Anders	Ruben Costelano-Gomez
Dave Niglio	Ted Chavis
Felix Perez	
Jacob Listman	
Jamie Berry	<u>Expectant Mothers and their Babies</u>
Jimmy Sheridan	Lauren Raynore
John Kirkbride	Colleen Roback (July)
Jonathan DeMaria	Elisabeth Busick (August)
Joseph Hodges	
Keith Taylor	

## Comfort & Healing

Barbara MacLeod	Marian Ive
Carlos Guemes	Mary Corson
Christina Camuccio	Mary McGrath
Connie Buch	Meredith Del Rosi
Dave McMichael	Meredith Flinn
Debbie	Mrs. Moe
Donna Vandy	Norman Rogers, Sr.
Edna Krug	Paul Williams
Floss Egizi	Paulette Bahn
Irene Livacz	Regina Listman
Jasmin Mulero	Richard Mealey
Jason	Ricky Beam
Jim Krug	Shanique Smith & Zyon
Lee Anna Smoler	Sheila Williams
Linda Swinney	Theresa Ennis
Lisa Gallagher	Victor Kayati
Lori Gantz	William Luebberman
Mackenzie Wister	Zella Dixon