

The Twenty- Second Sunday After Pentecost

November 6, 2022
at 9:00 a.m.

The Church of the Good Shepherd

108 West Broad Ave + Berlin, NJ 08009

Where Love Abounds and Hope is Found!

Our Vision: *To be a faithful and growing Church that connects people to Jesus Christ.*

Our Mission: *To know Christ more fully,
To love and serve Him more faithfully,
To make Him better known to others.*

Pastoral Care	Fr. Russell A. Griffin, SSC	732.996.6188
Sr. Warden	Kevin Sangster	856.767.0160
Jr. Warden	Al King	609.315.7639
Music Minister	Lou Durham	
Sexton	Russ Pillsbury	

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Website: www.goodshepherdberlin.com

Facebook: www.facebook.com/goodshepherdberlin

Please silence or turn off your cell phones for the duration of the service and prepare your hearts and minds for worship.

THE HOLY EUCHARIST

Processional Hymn (White #72) “*Lifter of My Head*”

Please stand as you are able.

THE LITURGY OF THE WORD

Opening Acclamation *Please stand as you are able.*

Celebrant ✠ Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his Kingdom, now and for
ever. Amen.**

Collect for Purity

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis *(sung together, all standing as you are able)*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: Receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus

Christ, with the Holy Spirit, in ✠ the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for the readings.

First Lesson (Job 19:23-27a)

Kaydiann Sangster

A Reading from the Book of Job.

Job said,

“O that my words were written down!

 O that they were inscribed in a book!

O that with an iron pen and with lead

 they were engraved on a rock forever!

For I know that my Redeemer lives,

 and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

 then in my flesh I shall see God,

whom I shall see on my side,

 and my eyes shall behold, and not another.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 17:1-9

Let us read responsively by verse.

- 1 Hear my plea of innocence, O LORD; give heed to my cry; * listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; * let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; * I have heeded the words of your lips.**
- 5 My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.**
- 7 Show me your marvelous loving-kindness, * O Savior of those who take refuge at your right hand from those who rise up against them.
- 8 Keep me as the apple of your eye; * hide me under the shadow of your wings,**
- 9 From the wicked who assault me, * from my deadly enemies who surround me.

Second Lesson (2 Thessalonians 2:1-5, 13-17)

Cynthia
Griffin

A Reading from the Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia

Please stand as you are able.

The Holy Gospel

Luke 20:27-38

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Fr. Russell A. Griffin, SSC

The Nicene Creed *(Please stand as you are able: all say together)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Margaret McCafferty

The Celebrant says:

How glorious is the peace and hope of resurrection! Let us pray with hearts set free from foolish doubt or hesitation, because we believe in the promise of the One who rose again in our frail flesh to eternal splendor. Let us respond to each petition as we pray, Lord, hear our prayer.

Lay person & people read responsively:

For an outpouring of the Holy Spirit of truth and faith in the Church today,

Silence

let us pray to the Lord. ***Lord, hear our prayer.***

For nations where freedom of religion is impeded by bigotry and ignorance,

Silence

let us pray to the Lord. ***Lord, hear our prayer.***

For mutual respect and understanding between Christians and Jews, and the followers of Islam,

Silence

let us pray to the Lord. ***Lord, hear our prayer.***

For those who have entered into their last hours in this earthly life,

Silence

let us pray to the Lord. ***Lord, hear our prayer.***

For the offering up of our prayers on behalf of:

- Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; William, our Bishop; Francis, the Bishop of Rome; Bartholomew, the Patriarch of Constantinople

- Joe, our President; Phil, our Governor; and Rick, our Mayor,
 - All Missionaries throughout the world
 - The persecuted Church throughout the world
 - Our troops throughout the world
 - Our absent brothers and sisters
 - The victims of crime in our communities
 - All those on our Prayer List, *especially Peg Luebberman.*
 - Our family and friends celebrating birthdays, *especially John Mercer, Lillian Knott and Mackenzie Wister.*
- Silence -

let us pray to the Lord. ***Lord, hear our prayer.***

For those who died in the sure and certain hope of the resurrection to eternal life, *especially [N].*

Silence

let us pray to the Lord. ***Lord, hear our prayer.***

Let's pray together for the Good Shepherd Church Family:

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for the Church family of Good Shepherd. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Celebrant:

God of Abraham, Isaac and Jacob, God of the living to whom all are in fact alive; grant these our petitions which we bring before you, through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Blessing of Sunday School Teacher and Children

The Peace *Please stand as you are able.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

- ✚ **Nominations are open for Election to the Mission Committee.** Nomination forms are available at the back of the Church.
- ✚ **Mission Committee** meets next Sunday at 11 a.m. via Zoom.
- ✚ **Mary Jordan's Memorial Service:** this Saturday, **November 12 at 11 a.m.** at Good Shepherd. Repast

follows at Holy Communion Lutheran Church, 442 NJ-73, Berlin, NJ 08009. There's a Sign-Up Sheet in the back if you will be attending the repast so the family can get an accurate headcount.

 **Outreach:**

- **Teach for Haiti:** if you are interested in supporting this outreach ministry, you may donate online using the Church's online giving portal or by leaving an envelope in the offering plate with your name and a note that it's for Teach for Haiti. We'll collect through next Sunday.

 **Fundraisers:**

- **Wawa Hoagie Coupons** are available at \$5 each. Please see Lillian if you are interested.
- **Christmas Shopping Raffle** tickets are available at \$5 each. **1st Prize** - \$1,000 worth of store and restaurant gift cards; **2nd Prize** - \$500 TD Bank Gift Card Raffle; **3rd Prize** - \$250 TD Bank Gift Card Raffle. Please see Darlene for tickets.

Stewardship Talk

Denise King, Chairperson

THE LITURGY OF THE SACRIFICE OF CHRIST

Offertory Hymn (White #103)

“Be Not Afraid”

Please stand as you are able.

The Offering of the Bread

The Celebrant takes the bread to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Life.

People **Blessed be God for ever.**

The Offering of the Wine

The Celebrant takes the wine to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

People **Blessed be God for ever.**

The Celebrant may address the community with these words.

Celebrant: Pray, brethren, that my Sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord receive the Sacrifice at your hands, to the praise and glory of His Name,**

both to our benefit, and that of all His holy Church.

The Great Thanksgiving (A)

Please stand as you are able.

Celebrant The Lord be with you

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become

subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

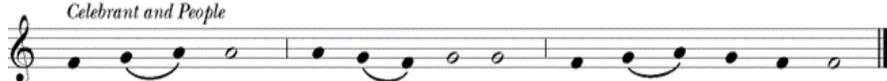
Celebrant



There - fore we pro - claim the mys - ter - y of faith:

The musical notation consists of a single staff with a treble clef. It begins with a quarter rest, followed by a quarter note, a half note, and a quarter note. There is a fermata over the first half note. The melody continues with a quarter note, a half note, a quarter note, and a quarter note. A double bar line is placed after the second half note. The melody resumes with a quarter note, a half note, a quarter note, and a quarter note.

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff with a treble clef. It begins with a quarter note, a half note, and a quarter note. There is a fermata over the first half note. The melody continues with a quarter note, a half note, a quarter note, and a quarter note. A double bar line is placed after the second half note. The melody resumes with a quarter note, a half note, a quarter note, and a quarter note.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary, the Virgin Mother of God; Joseph her spouse, with the apostles, the martyrs, [N.] and all your Saints, into the joy of your eternal Kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

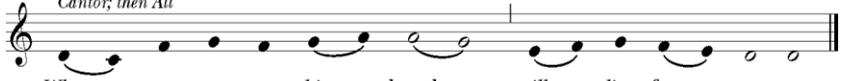
And now, as our Savior Christ has taught us, we are bold to sing:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Breaking of The Bread

[Fraction Anthem]

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from hea - ven

Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

Celebrant:

✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Hymn (White #22)

“Give Thanks”

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and people:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the congregation:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. May our blessed Lady, blessed Joseph, and all the saints pray for you; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant Let us go forth into the world,
Rejoicing in the power of the Spirit.

People **Thanks be to God.**

Recessional Hymn (White #122)

*“Jesus Name
Above All Names”*

A WARM WELCOME TO OUR VISITORS! You may be new to us, but you are known and loved by God. Please fill out the visitor's card found in the pew racks and place it in the offering plate. We look forward to meeting you and having you worship with us again soon.

Leading the Liturgy & Fellowship

The Reverend Father Russell A. Griffin, SSC
Celebrant and Preacher

Andrew Listman
Margaret McCafferty
Eucharistic Ministers

Cynthia Griffin
Margaret McCafferty
Kaydiann Sangster
Readers

Counter
Denise King

FREE Wi-Fi (Internet)

Network: **19150226**

Password: **church4108**

Prayer List (please let us know when your loved one should be removed).

Military Service:

Aiden Borden	Nicholas Cadet
Andrew Miller	Nicholas DeMaria
Charles Devoll	Nickolette McCafferty
Dalton Anders	Reed Mikkelson
Dave Niglio	Ruben Costelano-Gomez
Felix Perez	Ted Chavis
Jacob Listman	
Jamie Berry	
Jimmy Sheridan	
John Kirkbride	
Jonathan DeMaria	
Joseph Hodges	
Keith Taylor	

Comfort & Healing

Barbara MacLeod	Mrs. Moe
Carlos Guemes	Norman Rogers, Sr.
Christina Camuccio	Paul Williams
Connie Buch	Paulette Bahn
Dave McMichael	Regina Listman
Edna Krug	Sheila Williams
Floss Egizi	Theresa Ennis
Irene Livacz	Victor Kayati
Jasmin Mulero	Wendy Robinson
Jim Haverstick	Zella Dixon
Lee Anna Smoler	
Linda Swinney	
Lori Gantz	
Mackenzie Wister	
Marian Ive	
Mary Corson	
Mary Esther Fritz	
Mary McGrath	