

## The Solemnity of Corpus Christi

**June 22, 2025, at 9:00 a.m.**

### **The Episcopal Church of the Good Shepherd**

108 West Broad Ave + Berlin, NJ 08009

*A Mission in the Episcopal Diocese of New Jersey.*

***Where Love Abounds and Hope is Found!***

**Our Vision:** *To be a faithful and growing Church that connects people to Jesus Christ.*

**Our Mission:** *To know Christ more fully,  
To love and serve Him more faithfully,  
To make Him better known to others.*

Long-Term Supply Priest      Fr. Russell A. Griffin, SSC  
732.996.6188

|                      |                     |              |
|----------------------|---------------------|--------------|
| Deacon               | Rev. Bruce Cecchini | 609.313.1814 |
| Sr. Warden           | Kevin Sangster      | 856.313.4607 |
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Please enter and sit in the Sanctuary quietly in reverence to our Lord and others meditating. Kindly turn off or silence cell phones for the duration of the service.

## **THE HOLY EUCHARIST**

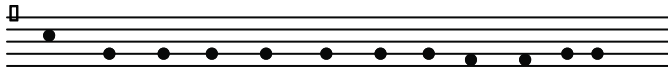
### **Prelude**

*Time for quiet meditation*

**Processional Hymn** (1982 Hymnal #678)    *“Surely it is God  
Who Saves Me”*

*Please stand as you are able.*

### **Opening Acclamation**



*Celebrant:* ☒ Bles - sed be God: Fa - ther, Son, and Ho - ly Spirit.



*Community:* And bles - sed be his Kingdom, now and for e - ver. A - men.

### **Collect for Purity**

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### **Confession of Sin**

*Celebrant:*

Brothers and Sisters, let us acknowledge our sins and so prepare ourselves to celebrate the sacred mysteries.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **Absolution**

*Celebrant:*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **Gloria** (1982 Hymnal # S-280)

*“Glory to God”*

*(sung together, all standing as you are able)*

### **Collect for Corpus Christi**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left unto us a memorial of His Passion: grant us, so to venerate the sacred mysteries of His Body and Blood, that we may ever perceive within ourselves the fruits of His redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the readings.*

*A Reading from the Book of Genesis.*

Mel-chiz'edek king of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one-tenth of everything.

*Reader*                The Word of the Lord.

*People*                **Thanks be to God.**

**Psalm 116:10-17** (*read responsively by verse*)

10 How shall I repay the LORD \* for all the good things he has done for me?

**11 I will lift up the cup of salvation \* and call upon the Name of the LORD.**

12 I will fulfill my vows to the LORD \* in the presence of all his people.

**13 Precious in the sight of the LORD \* is the death of his servants.**

14 O LORD, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.

**15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the LORD.**

16 I will fulfill my vows to the LORD \* in the presence of all his people,

**17 In the courts of the LORD'S house, \* in the midst of you, O Jerusalem. Hallelujah!**

## **Second Lesson** (1 Corinthians 11:23-26)

Kevin Sangster

*A Reading from the First Letter of Paul to the Corinthians.*

For I Paul, received from the Lord what I also handed on to you, that the Lord Jesus on the night when He was betrayed took a loaf of bread, and when He had given thanks, He broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way He took the cup also, after supper, saying, “This cup is the New Covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

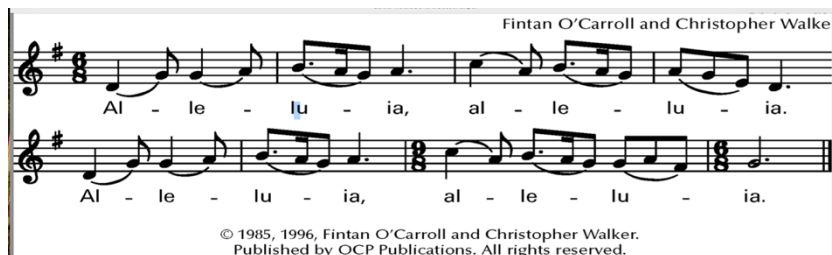
*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **Gospel Acclamation**

*Celtic Alleluia*

*Please stand as you are able.*



Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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## **The Holy Gospel**

Luke 9:11-17

*Celebrant*        The ☩ Holy Gospel of our Lord Jesus Christ  
according to *Luke*.

*People*            Glory to you, Lord Christ.

Jesus spoke to crowd about the kingdom of God and healed those who needed to be cured. The day was drawing to a close, and the

twelve came to Him and said, "Send the crowd away, so that they may go into the surrounding villages and countryside to lodge and get provisions, for we are here in a deserted place." But He said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish - unless we are to go and buy food for all these people." For there were about five thousand men. And He said to His disciples, "Have them sit down in groups of about fifty each." They did so and had them all sit down. And taking the five loaves and the two fish, He looked up to heaven and blessed and broke them and gave them to the disciples to set before the crowd. And all ate and were filled, and what was left over was gathered up, twelve baskets of broken pieces.

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### **The Homily**

Fr. Russell A. Griffin, SSC

### **The Nicene Creed**      *(Please stand as you are able: all say together)*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.***

***Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again***

**in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. *Amen.***

### **Prayers of the People**

Andrew Listman

*The Celebrant says:*

*In the Eucharist, the Father nourishes his people with his beloved Son. Let us pray to our heavenly Father for all the needs of the world saying, Lord, hear our prayer.*

*Lay person & people read responsively:*

For all priests of Christ's Holy Catholic Church, that they may faithfully continue to offer the sacred gifts of the Eucharist to the people of God like Melchizedek of old. We pray especially for *Stephen*, the Archbishop of York/Interim Head of the worldwide Anglican Communion; *Sean*, our Presiding Bishop; *Sally*, our Bishop; *Leo XIV*, the Bishop of Rome; *Bartholomew*, the Patriarch of Constantinople.

*Silence*

Let us pray to the Lord. ***Lord, hear our prayer.***

For all who share in the celebration of the Eucharist, that they may come to a deeper love of the real presence of Jesus Christ.

*Silence*

Let us pray to the Lord. ***Lord, hear our prayer.***

For those oppressed by starvation in soul or body, that the Eucharistic Church may minister to their needs.

*Silence*

Let us pray to the Lord. ***Lord, hear our prayer.***

For this community gathered by God at this Mass, that in our lives we may always hunger for Christ, the living bread come down from heaven.

*Silence*

Let us pray to the Lord. ***Lord, hear our prayer.***

For the special intentions of this Eucharistic community, that our prayers may rise to God, as we pray for:

- *Donald*, our President; *Phil*, our Governor; and *Rick*, our Mayor.
- All Missionaries throughout the world.
- The persecuted Church throughout the world.
- Our troops serving at home and abroad.
- All expectant mothers and their unborn children.
- All those who are sick and suffering, *[N]*.
- The victims of crime in our communities.
- The victims of natural and environmental disasters, *especially those affected by Hurricane Erick*.
- Those nations engaged in wars and suffering from the devastation in the wake of conflicts, *especially Israel and Iran*.
- Our family and friends celebrating birthdays, *especially Dorothy Spinelli, Kevin Casey, and Jackson Wister*.
- For our absent brothers and sisters.

*The people are invited to add their own intercessions either silently or aloud.*

- *Silence* -



Let us pray to the Lord. ***Lord, hear our prayer.***

For the faithful departed, that through the Eucharistic sacrifice they may come to eternal life with Christ, especially [N].

*Silence*

Let us pray to the Lord. ***Lord, hear our prayer.***

*Let us pray together for the Good Shepherd Church Family:*

**Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for the Church family of Good Shepherd. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.**

*Celebrant:*

*God, the Father of our Lord Jesus Christ, you provide for all our needs with the gift of your Son in the Sacrament of the Eucharist. Receive these our prayers through Him who lives and reigns with you and the unity of the Holy Spirit, one God, for ever and ever. Amen.*

### **Blessing of the Sunday School Children and Teacher**

**General Prayer for Comfort and Healing** *(please come forward to the altar rail if you are interested).*

**The Peace**      *Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.  
***People***      **And also with you.**

### **Announcements**

- **Men's Meeting, today, during Coffee Hour.**

- **Sight and Sound Production, “Joseph,”** via DVD here at Good Shepherd during Coffee Hour, **next Sunday, June 29**, courtesy of the Listmans.
- **Berlin Fourth of July Parade Concession/Ticket Stand by the Church.** If you are available to help, please see Pat Schaffer or Denise King. You should arrive by 8 a.m.
- **Trex Recycling Film Challenge:** Please continue to bring in your household plastics for special recycling to benefit Good Shepherd. White bins are provided for you to place your plastics in.
- **Sign-Up Sheets and Forms** in the back:
  - **Faith and Service Award Nomination**, deadline is **today, June 22, 2025**
  - **Lay Readers**
  - **Memorial Pavers**
  - **Prayer Request**
- **Fundraisers:**
  - **50/50 Cash Raffle** tickets are on sale for \$5 each. Drawing is **July 13, 2025, at 11 a.m.** here at the church. Please see Darlene or Lillian for tickets and let us make this another successful fundraiser.
  - **Wawa Hoagie Coupons** are available at \$5 each. Please see Lillian if you are interested.
  - **Basket Auction and Luncheon, Sunday, October 26, 2025.** at Paris Caterers Berlin. Tickets are **\$45 per person**. If you would like to donate **brand new** items for the baskets, purchase or get tickets to sell, **or if you are available to help wrap the baskets**, please see Darlene or Lillian.

## **THE LITURGY OF THE SACRIFICE OF CHRIST**

**Offertory Hymn** (Alleluia II #125)

*“In Remembrance  
of Me”*

*Please stand as you are able.*

## **The Offering of the Bread**

*The Celebrant takes the bread to be consecrated and places it on the corporal.  
The following may be said:*

*Celebrant*      Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to  
offer, which earth has given and human hands  
have made. It will become for us the Bread of  
Life.

*People*          **Blessed be God for ever.**

## **The Offering of the Wine**

*The Celebrant takes the wine to be consecrated and places it on the corporal.  
The following may be said:*

*Celebrant*      Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to  
offer, fruit of the vine and work of human hands.  
It will become for us our spiritual drink.

*People*          **Blessed be God for ever.**

*The Celebrant may address the community with these words.*

*Celebrant:*      Pray, brethren, that my Sacrifice and yours may  
be acceptable to God the Father Almighty.

*People:*          **May the Lord receive the Sacrifice at your  
hands, to the praise and glory of His Name,  
both to our benefit, and that of all His holy  
Church.**

## **The Great Thanksgiving**

*Eucharistic Prayer B*

*Please stand as you are able.*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (sung together, all remain standing as you are able.)

### HOLY

Intro: With movement (♩ = 132–138)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and unison voices. It is in 3/4 time with a key signature of one flat (B-flat). The tempo is marked 'With movement' with a quarter note equal to 132–138 beats per minute. The score begins with an introduction marked with a '4' over a whole note. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as dynamics (ff, f, mf, rit., molto rit., div.), articulation (accents), and phrasing slurs. The unison part is marked with 'mf' and 'f' dynamics.

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.  
Ho - san - na in the high - est.

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*The people stand or kneel. Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

The musical notation consists of three staves. The first staff is labeled "Celebrant" and contains the lyrics "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second and third staves are labeled "Celebrant and People" and contain the lyrics "We re - mem - ber his death, We pro - claim his re - sur -" and "rec - tion, We a - wait his com - ing in glo - ry." respectively. The music is written on a single treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The notes are primarily quarter and eighth notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the apostles, martyrs, [N.] and all your saints, we may enter the everlasting heritage of your sons

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



## **The Lord's Prayer**

*And now, as our Savior Christ has taught us, we are bold to sing:*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.***

## **Breaking of The Bread**

### ***Fraction Anthem*** (1982 Hymnal S-172)

*Antiphon*  
*Cantor; then All*

Bles-sed are those who are called to the Sup-per of the Lamb.

*Cantor*

Praise the Lord, all you nations; laud him, all you peo-ples.

For his loving-kindness toward us is great, and the

faithfulness of the Lord endures for ev-er. [Ant.]

## Agnus Dei

### LAMB OF GOD

Celtic Mass  
Christopher Walker

Choir/Cantor All

Lamb of God, } you take a - way the sins of the  
\*Bread of Life,  
\*\*Lamb of God, }

1, 2... 3

world: have mer - cy on us, mer - cy on us.

*Celebrant:*

✠ Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

### Communion Hymn (LEVAS II #151)

*“One Bread, One Body”*

### Postcommunion Prayer

*Celebrant* Let us pray.

*Celebrant and people:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



## **The Blessing**

*Celebrant blesses the congregation.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. May our blessed Lady, blessed Joseph, and all the saints pray for you; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## **The Dismissal**

*Please stand as you are able.*

*Celebrant*      Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

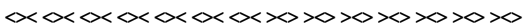
## **Recessional Hymn** (LEVAS II #14)

*“Soon and very  
Soon”*

## **After Worship Prayer**

*BCP #68, Page 835*

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. ***Amen.***



# The Ministers of the Liturgy

**Fr. Russell A. Griffin, SSC**  
*Celebrant and Homilist*

**Andrew Listman**  
**April Mae Rugletic**  
*Eucharistic Ministers*

**Louis Durham**  
*Music Minister*

**Andrew Listman**  
**Kevin Sangster**  
*Lay Readers*

**FREE Wi-Fi (Internet)**

Network: **19150226**

Password: **church4108**

**A WARM WELCOME TO OUR VISITORS!** You may be new to us, but you are known and loved by God. Please fill out the visitor's card found in the pew racks and place it in the offering plate. We look forward to meeting you and having you worship with us again soon.

## **Prayer List** (please let us know when your loved one should be removed).

### Current Military Service:

|                   |   |
|-------------------|---|
| Aiden Borden      | Jonathan DeMaria                          |
| Andrew Miller     | Joseph Hodges                             |
| Carter Smyth      | Keith Taylor                              |
| Charles Devoll    | Mason Smiley                              |
| Dalton Anders     | Roman Mealey                              |
| David Daniels     | Ted Chavis                                |
| Dave Niglio       |   |
| Dominique Trappey |   |
| Felix Perez       |   |
| Francois Trappey  | <u>Expectant Mothers and their Babies</u> |
| Jacob Listman     | Laura Lombardelli (Nov)                   |
| Jessica Smyth     |   |
| Jimmy Sheridan    |   |

### Comfort & Healing

|                        |                    |                 |
|------------------------|--------------------|-----------------|
| Barbara Alber          | Jerry Hathaway     | Robert Kebler   |
| Barbara MacLeod        | Jim Jackson        | Robert Macioce  |
| Barbara Peters Villari | John Collier       | Ryan Kass       |
| Bernice Finkbeiner     | John Rankin        | Tom Knott       |
| Betsy Richards         | Joyce Foster       | Sheila Williams |
| Bob Nottle             | Judi Hathaway      |                 |
| Carlos Guemes          | Lee Mencl          |                 |
| Corin King             | Linda Mulero       |                 |
| Dave McMichael         | Mary Corson        |                 |
| Dona Smith             | Mary Smith         |                 |
| Donna Vandy            | Mr. & Mrs. Moe     |                 |
| Edna Krug              | Norman Rogers, Sr. |                 |
| Gary Spinelli          | Pat Knott          |                 |
| George Makin           | Paul Williams      |                 |
| Hailey Mikula          | Regina Listman     |                 |
| Jack Rogers            | Richard Mealey     |                 |
| Jason                  | Ricky Beam         |                 |
| Jean Hackett           | Robert Huster      |                 |